



# The Church of the Good Shepherd

April 6, 2008- Easter III

11:00 a.m. Holy Eucharist (Rite II)

*Welcome to Good Shepherd. Be thoughtful, be silent, and be reverent, for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.*

*The words of the service come from the red Book of Common Prayer (the "BCP"). The music is in the blue Hymnal; the "S" or service music is in the front of the Hymnal while the Hymns are in the back. The congregational responses are printed in **Bold***

Prelude

Harry McRae, Organist/Choirmaster

**Procession In:** "Christ Jesus Lay in Death's Strong Bands"

**Hymn 185**

**Acclamation**

**B.C.P. p. 355**

*Priest* Blessed be God: Father, Son, and Holy Spirit.

**Priest** **And blessed be God's kingdom, now and for ever. Amen.**

**Collect for Purity**

**B.C.P. p. 355**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Hymn of Praise** *Pascha Nostrum*



1. Alleluia, al|le|luia.\*  
Alle|luia, |alle|luia.
2. Christ our Passover has been| sacri|ficed for |us;\*  
therefore| let| us| keep the| feast,
3. Not with the old leaven, the leaven of| malice| and |evil,\*  
but with the unleavened| bread |of sin|cerity and |truth.
4. Alleluia, al|le|luia.\*  
Alle|luia, |alle|luia.
5. Christ being raised from the dead will |never| die a|gain;\*  
death no| longer| has do|minion |over |him.
6. The death that he died, he died to sin,| once| for |all;\*  
but the life he| lives,| he| lives| to| God.
7. So also consider yourselves| dead |to |sin,\*  
and alive to God in| Je|sus |Christ| our| Lord.
8. Alleluia, al|le|luia.\*  
Alle|luia, |alle|luia.
9. Christ has been| raised from| the| dead,\*  
the first fruits of| those who| have| fallen a|sleep.
10. For since by a |man |came |death,\*  
by a man has come also the resur|rec|tion |of| the| dead.
11. For as in |Adam |all |die,\*  
so also in Christ shall |all |be |made a|live.
12. Alleluia, al|le|luia.\*  
Alle|luia, |alle|luia.

## The Collect of the Day

*Priest* The Lord be with you.

**People** And also with you.

*Priest* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Children Are Invited To Go To Children's Church

### The First Lesson: Acts 2:14a,36-41

Peter said to the multitude, "Men of Judea and all who live in Jerusalem, let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Reader* The Word of the Lord.

**People** Thanks be to God.

### The Psalm 116 *Dilexi, quoniam*



- 1 I love the LORD, because he has heard the| voice of  
my| suppli|cation, \*  
because he has inclined his ear to me| whenever  
|I |called u|pon| him.
- 2 The cords of death entangled me;  
the grip of the| grave| took| hold of me; \*  
I |came| to |grief |and |sorrow.
- 3 Then I called upon the| Name of| the| LORD: \*  
"O LORD, I |pray |you, |save| my| life."
- 10 How shall I re|pay| the| LORD\*  
for all the good| things| he has| done| for| me?
- 11 I will lift up the| cup of |sal|vation \*  
and |call u|pon the| Name of| the| LORD.
- 12 I will fulfill my |vows| to the| LORD\*  
in the| presence| of |all |his| people.
- 13 Precious in the| sight of| the| LORD\*  
—is| the| death of| his| servants.
- 14 O LORD,| I am| your| servant; \*  
I am your servant and the child of your handmaid;  
you have| freed |me| from| my| bonds.

15 I will offer you the| sacrifice| of thanks|giving \*  
and |call u|pon the| Name| of the| LORD.

16 I will fulfill my |vows| to the| LORD\*  
in the| presence| of |all |his| people,

17 In the |courts of| the LORD's| house, \*  
in the midst of you,| O Je|rusalem.  
|Hal|le|lujah!

### **The Epistle: 1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader* The Word of the Lord.

**People** Thanks be to God.

**Sequence Song:** “*Shepherds of Souls, Refresh and Bless*”

**Hymn 343**

**Alleluia Verse**

**sung**

*Alleluia, Alleluia, Alleluia*

### **The Holy Gospel: Luke 24:13-35**

*Priest* The Holy Gospel of Our Lord Jesus Christ, according to Luke.

**People** **Glory to you, Lord Christ**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to

Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Priest*      The Gospel of the Lord.  
**People**      Praise to you, Lord Christ.

## The Sermon

*The Rev. Charles Fels*

## The Nicene Creed

**B.C.P. p. 358**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## The Prayers of the People (*Form III*)

**B.C.P. p. 387**

*Leader*      Father, we pray for your holy Catholic Church;  
**People**      **That we all may be one.**

*Leader*      Grant that every member of the Church may truly and humbly serve  
you;  
**People**      **That your Name may be glorified by all people.**

*Leader*      We pray for all bishops, priests, and deacons;  
**People**      **That they may be faithful ministers of your Word and Sacraments.**

*Leader*      We pray for all who govern and hold authority in the nations of the  
world;  
**People**      **That there may be justice and peace on the earth.**

*Leader*      Give us grace to do your will in all that we undertake;  
**People**      **That our works may find favor in your sight.**

*Leader*      Have compassion on those who suffer from any grief or trouble;  
**People**      **That they may be delivered from their distress.**

*Leader*      Give to the departed eternal rest;  
**People**      **Let light perpetual shine upon them.**

*Leader*      We praise you for your saints who have entered into joy;  
**People**      **May we also come to share in your heavenly kingdom.**

*Leader*      Let us pray for our own needs and those of others.

## Collect

*Priest:* O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us, unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

## The Peace

**B.C.P. p. 360**

*Priest:* The peace of the Lord be always with you.

**People: And also with you.**

Greetings and Announcements

## THE HOLY COMMUNION:

**B.C.P. p. 369**

### Offertory Anthem

*The Choir*

### The Doxology

**Verse 3, Hymn 380**

**Praise God from whom all blessings flow, praise him all creatures here below; praise him above, ye heavenly host: praise Father, Son and Holy Ghost.**

### At the offering of the Bread

*Priest:* Blessed are you, Lord, God of all Creation. Through your goodness we have bread to offer, which earth has given and human hands have made. It will become for us the bread of life

**People: Blessed be God forever**

### At the offering of the Wine

*Priest:* Blessed are you, Lord, God of all Creation. Through your goodness we have wine to offer, fruit from the vine and work of human hands. It will become our spiritual drink.

**People: Blessed be God forever**

### The Great Thanksgiving (Prayer II C)

**B.C.P. p. 369**

*Celebrant* The Lord be with you.

**People And also with you.**

*Celebrant* Lift up your hearts.

**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People By his blood, he reconciled us. By his wounds, we are healed.**

**The Sanctus** B.C.P. p. 371; Hymn S-125  
Holy, holy, holy, Lord God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**The Celebration** B.C.P. p. 371

**Memorial Acclamation** B.C.P. p. 371

We celebrate his death and resurrection,  
as we await the day of his coming.

**Risen Lord, be known to us in the breaking of the Bread.** B.C.P. p. 372

**The Great Amen** B.C.P. p. 372; Hymn S-146

Amen, Amen, Amen

**The Lord's Prayer** *in unison* B.C.P. p. 364

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread** B.C. P. p. 364

**Fraction Anthem** Hymn S-155

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

*Priest* Jesus is the Lamb of God who takes away the sins of the world.  
Happy are those who are called to His supper.

**Communion of the People**

*Those who seek Christ's presence at the table of the Lord are invited to come forward and to receive the bread with outstretched hands and to receive the wine either by dipping the wafer in the cup or by drinking the wine directly. Those who also wish to be Anointed with Oil for Healing may fold their hands when the Priest first approaches with the bread.*

**Communion Music:** "Come, Risen Lord, and deign to be our Guest" Hymn 305

**Commissioning of Eucharistic Visitors**

**The Post Communion Thanksgiving** *in unison* B.C.P. p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Recessional:** "We Know that Christ is Raised and Dies no More" Hymn 296

**Dismissal** B.C.P. p. 366

**The worship is over. The service begins**