



The Church of the Good Shepherd

(865)687

June 28, 2009- Pentecost IV

8:30 a.m. Holy Eucharist (Rite I)

-9420

www.goodshepherdknoxville.org

Welcome to Good Shepherd. Be thoughtful, be silent, and be reverent, for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

The words of the service come from the red Book of Common Prayer (the "BCP").

Acclamation

B.C.P. p. 323

Priest Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

B.C.P. p. 323

Priest Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Summary of the Law

B.C.P. p. 324

Priest: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Gloria in Excelsis *in unison*

B.C.P. p. 324

**Glory be to God on high, and on earth peace,
good will towards men.**

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest The Lord be with you.

People And with thy spirit.

Priest Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament Lesson: Wisdom of Solomon 1:13-15;2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 130

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle: 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.

People Thanks be to God.

The Holy Gospel: Mark 5:21-43

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.

People Glory be to thee, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for

she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. Charles Fels

The Nicene Creed

B.C.P. p. 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (Form I)

B.C.P. p. 383

Leader With all our heart and with all our mind, let us pray to the Lord, saying,
"Lord, have mercy."

Leader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the Archbishop of Canterbury, our Presiding Bishop, our Bishop, all bishops, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Leader In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

Confession of Sin

B.C.P. p. 331

Priest Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Absolution

B.C.P. p. 332

Priest Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith

turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

B.C.P. p. 332

Priest The peace of the Lord be always with you.
People **And with thy spirit.**

Greetings and Announcements

THE HOLY COMMUNION:

Offertory Sentence

B.C.P. p. 343

People **All things come of thee O Lord. And of thine own have we given thee. Amen.**

At the offering of the Bread

Priest: Blessed are you, Lord, God of all Creation. Through your goodness we have bread to offer, which earth has given and human hands have made. It will become for us the bread of life

People: Blessed be God forever

At the offering of the Wine

Priest: Blessed are you, Lord, God of all Creation. Through your goodness we have wine to offer, fruit from the vine and work of human hands. It will become our spiritual drink.

People: Blessed be God forever

The Great Thanksgiving (Prayer II)

B.C.P. p. 340

Priest The Lord be with you.

People **And with thy spirit.**

Priest Lift up your hearts.

People **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.

People **It is meet and right so to do**

The Proper Preface

B.C.P. p. 344

The Sanctus and Benedictus qui venit

B.C.P. p. 341

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The Lord's Prayer

B.C.P. p. 336

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

B.C.P. p. 337

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Priest Jesus is the Lamb of God who takes away the sins of the world.

Happy are those who are called to His supper.

Communion of the People

Those who seek Christ's presence at the table of the Lord are invited to come forward and to receive the bread with outstretched hands and to receive the wine either by dipping the wafer in the cup or by drinking the wine directly. Those who also wish to be Anointed with Oil for Healing may fold their hands when the Priest first approaches with the bread.

Commissioning of Eucharistic Visitors

The Post Communion Thanksgiving

B.C.P. p. 339

Priest Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

B.C.P. p. 339

The worship is over. The service begins