



The Church of the Good Shepherd

June 28, 2009-Pentecost IV

10:30 a.m. Holy Eucharist (Rite II)

(865)687-9420

www.goodshepherdknoxville.org

Welcome to Good Shepherd. Be thoughtful, be silent, and be reverent, for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

*The words of the service come from the red Book of Common Prayer (the "BCP"). The music is in the blue Hymnal; the "S" or service music is in the front of the Hymnal while the Hymns are in the back. The congregational responses are printed in **Bold***

Prelude "Concerto in g-minor" -Handel Jim Rogers, Organist/Choirmaster

Procession In: "Christ is Made the Sure Foundation" Hymn 518

Acclamation B.C.P. p. 355

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity B.C.P. p. 355

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis Hymn S-280

**Glory to God in the highest,
and peace to his people on earth.**

**have mercy on us;
you are seated at the right
hand of the Father:
receive our prayer.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Children Are Invited To Go To Children's Church

The Old Testament Lesson: Wisdom of Solomon 1:13-15;2:23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 130



- 1 Out of the depths have I called to you, O LORD;
LORD, /hear / my / voice; *
let your ears consider well the / voice / of my / sup/pli/cation.
- 2 If you, LORD, were to note what is / done / a/miss, *
--O / Lord, / who / could / stand?
- 3 For there is for/giveness / with / you; *
--there/fore / you / shall be / feared.
- 4 I wait for the LORD; my soul / waits / for / him; *
--in / his / word / is my / hope.
- 5 My soul waits for the LORD,
more than / watchmen / for the / morning, *
--more / than / watchmen / for the / morning.
- 6 O Israel, / wait / for the / LORD, *
--for / with the / LORD / there is / mercy;
- 7 With him there is / plenteous / re/demption, *
and he shall redeem / Israel / from / all / their / sins.

The Epistle: 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn: “*Spread, O Spread, Thou Mighty Word*”

Hymn 530

Alleluia Verse

sung

Alleluia, Alleluia, Alleluia

The Holy Gospel: Mark 5:21-43

Priest The Holy Gospel of Our Lord Jesus Christ, according to Mark.

People Glory to you, Lord Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Charles Fels

The Nicene Creed

B.C.P. p. 358

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

**eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,**

of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The Prayers of the People (*Form VI*)

B.C.P. p. 392

Leader In peace, we pray to you, Lord God.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Rowan Williams, Archbishop of Canterbury, Katharine Jefferts-Schori our Presiding Bishop, Charles our Bishop, Charles our priest; and all bishops and other ministers;

People **For all who serve God in God's Church.**

Leader For the special needs and concerns of this congregation.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

B.C.P. p. 360

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

B.C.P. p. 360

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Greetings and Announcements

THE HOLY COMMUNION:

B.C.P. p. 361

Offertory Anthem “*Out of the Depths*” -Hopson

The Choir

The Doxology

Verse 3, Hymn 380

**Praise God from whom all blessings flow, praise him all creatures here below;
praise him above, ye heavenly host: praise Father, Son and Holy Ghost.**

At the offering of the Bread

Priest: Blessed are you, Lord, God of all Creation. Through your goodness we have bread to offer, which earth has given and human hands have made. It will become for us the bread of life

People: Blessed be God forever

At the offering of the Wine

Priest: Blessed are you, Lord, God of all Creation. Through your goodness we have wine to offer, fruit from the vine and work of human hands. It will become our spiritual drink.

People: Blessed be God forever

The Great Thanksgiving (Prayer A)

B.C.P p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface

B.C.P. p. 377

The Sanctus

B.C.P. p. 362; Hymn S-129

Holy, holy, holy, Lord God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebration

B.C.P. p. 362

Memorial Acclamation

B.C.P. p. 363; Hymn S-135

Christ has died.

Christ is risen.

Christ will come again.

The Great Amen

B.C.P. p. 363; Hymn S-146

Amen, Amen, Amen

The Lord's Prayer *in unison*

B.C.P. p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

B.C. P. p. 364

Fraction Anthem

Hymn S-155

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, alleluia, alleluia.**

Priest Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to His supper.

Communion of the People

Those who seek Christ's presence at the table of the Lord are invited to come forward and to receive the bread with outstretched hands and to receive the wine either by dipping the wafer in the cup or by drinking the wine directly. Those who also wish to be Anointed with Oil for Healing may fold their hands when the Priest first approaches with the bread.

Communion Hymn: "Breathe on Me, Breath of God"

Hymn 508

Commissioning of Eucharistic Visitors

The Post Communion Thanksgiving *in unison*

B.C.P. p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional: "O Bless the Lord, My Soul"

Hymn 411

Dismissal

B.C.P. p. 366

Postlude

The worship is over. The service begins