



Church of the Good Shepherd

Welcome to Good Shepherd. We are blessed with your presence this morning. As we gather, please be conscious of the sacredness of this space. Throughout the service, please feel free to adopt the posture that is most comfortable for you. Again, welcome.

*The words of the service come from the red Book of Common Prayer ("BCP"). The congregational responses are printed in **Bold**.*

The music is in the blue Hymnal: the "S" or service music is in the front of the Hymnal while the Hymns are in the back. The words of the service come from the red Book of Common Prayer ("BCP").

The First Sunday of Advent
November 27, 2022

11:00 a.m. Holy Eucharist, Rite II

THE WORD OF GOD

PRELUDE

J. Demessieux

“Rorate Caeli”

OPENING HYMN

Hymn 11

“Awake, my soul” *Morning Hymn*

ACCLAMATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE *in unison*

Hymn S-96

**Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.**

THE COLLECT OF THE DAY

BCP 211

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE PSALM

Psalm 122

- 1 I was glad when they said to me, *
"Let us go to the house of the LORD."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.

9 Because of the house of the LORD our God, *
I will seek to do you good."

THE SECOND LESSON

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

Hymn 57

"Lo! He comes, with clouds descending" *Helmsley*

All stand

THE GOSPEL

Matthew 24:36-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures:
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Priest My brothers and sisters, may God strengthen your hearts in holiness. Trusting God, let us pray, "O come, O come, Emmanuel; be our hope and our salvation."

Leader God our hope, make us increase and abound in love for one another. Keep your Church on the paths of love and faithfulness.

Silence

People O come, O come, Emmanuel;
Be our hope and our salvation.

Leader God our hope, usher in your reign of justice and righteousness. May all the world know your peace and safety.

Silence

People O come, O come, Emmanuel;
Be our hope and our salvation.

Leader God our hope, you place signs in the sun, the moon, and the stars. Give us the eyes to see, the wisdom to prepare, and the faith to trust in you.

Silence

People O come, O come, Emmanuel;
Be our hope and our salvation.

Leader God our hope, under your reign divisions are overcome, unity restored: bring the people of this region -- from city, village, and town -- together in a spirit of love and respect.

People may add their thanksgivings, followed by silence

People O come, O come, Emmanuel;
Be our hope and our salvation.

Leader God our hope, remember your compassion and love. Heal and restore the sick and the suffering, the anxious and the grieving.

People may add their petitions, followed by silence

O come, O come, Emmanuel;

People **Be our hope and our salvation.**

Leader God our hope, keep us blameless before you that we may meet the coming of our Lord Jesus with joy. May we, and all who have died, rise to life immortal with all your saints.

Silence

O come, O come, Emmanuel;

People **Be our hope and our salvation.**

Priest Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, confirm and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *All stand*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

BCP 376

OFFERTORY ANTHEM

arr. M. Schweizer

“Simple Gifts”

THE DOXOLOGY

Verse 3, Hymn 380

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host: Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

THE PROPER PREFACE

BCP 378

Celebrant Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP 367; Hymn S-125

Holy, holy, holy, Lord God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel

Then the Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life,

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

MEMORIAL ACCLAMATION

BCP 368

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER *in unison*

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP 364

FRACTION ANTHEM

Hymn S-155



sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God

COMMUNION OF THE PEOPLE

The people come forward, physically distanced, to receive communion, beginning with the front rows. Both a common cup and an intinction cup will be offered.

COMMUNION HYMN

Hymn 333

“Now the silence Now the peace” *Now*

THE POST COMMUNION PRAYER *in unison*

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CLOSING HYMN

Hymn 66

“Come, thou long expected Jesus” *Stuttgart*

The people stand

DISMISSAL

POSTLUDE



Church of the Good Shepherd

5409 Jacksboro Pike, Knoxville, TN 37918

865-687-9420

cotgs@bellsouth.net

www.goodshepherdknoxville.org

The Right Reverend Brian Cole, *Bishop*

The Reverend Dorothy Pratt, *Rector*

One License #A-736351